## ST. JOHN'S M. E. CHOIR WILL SING MENDELSSOHN'S ORATORIO "ELIJAH."

several selections from Mendelssohn's oratorio, "Elijah," as the second of the series of Sunday evening music services.

decided to have several of the better known selections from the great oratorios the organist, at once began the rehearsals. (Ast Sunday evening "The Messiah" was seng, and the audience, which taxed the capacity of the church, gave proof of the

service's popularity.

The choir will be assisted by Miss Olga Zapf, violinist: Christian Jacob, violinist,

Zapf, violinist; Christian Jacob, violinist, and Mr. Gobelet, cellist.
W. J. Murray will sing the bass solo beginning "It is Enough, O Lord"; Miss Cornet will have the alto, "O Rest in the Lord" and Mrs. Bauer will render the "Hear Ye Israel" as a soprano solo.
A trio of female voices will sing "Lift Thine Eyes," and the entire chorus will present "He That Shall Endure to the End Shall Be Saved."

The pastor's sermons at these Sunday

The pastor's sermons at these Sunday evening special services are in accord with the theme of the music. To-morrow evening Doctor Lee will preach on "Elijah, the Prophet."

#### CHRISTIAN ENDEAVOR TOPIC. "The Kind of Growth I Need in 1904." (Eph. Iv. 11-16.)

BY AMOS R. WELLS. one but a fool makes fun of New Year's resolutions. They have rescued many a life from the down-grade and turned it steadfastly upward. God bless them, and God help us to make more of them, and keep them all!

There are five New Year's resolutions we may well make in this week's Endeavor meeting, five kinds of growth we may determine to seek.

First, let it be planned growth. Most of its live haphazard lives. "A man," says Dr. Conwell, "is both soil and seed. Our lives are vacant lots, and we can choose the seed we put in." Most of us let it go like the vacant lots in a city and allow our lives to lie open for any seed the winds may sow. Let us be wise farmers this year and plan what we will raise upon our life lots. deavor meeting, five kinds of growth we

year and plan what we will raise upon our life lots.

Second, resolve for symmetrical growth. Well-rounded lives are few. Most of us are developed only in one direction—the physical, or the social, or the literary, or perhaps the religious. If we want to grow on the neglected sides we must bear in mind Beecher's parable. "If I would have a tree grow upon the south side." gaid Beecher, "I must cut off the branches there." Severity, strenuous toll, the enduring of hardness will alone throw our life-sap in the neglected directions and render our growth more symmetrical.

Third, let us resolve for courageous growth. Never mind about your failures. Forget even your sins. Just determine to grow in spite of them, and they will fall back before your outreaching energies. You have seen dead leaves that have adhered all winter to the frozen branches? Let but the stirrings of spring start the buds, and they, as they grow, will speedily push off the dead bedy" of your failures, mistakes and sins, if this new growth once takes possession of your life.

Fourth, resolve for permanent growth. Once two architects in New York, occupying the same office, were engaged on very different tasks. One was designing for Montreal a magnificent ice painee that was the wonder and delight of all who saw it, but meited away as soon as the spring sun shone upon it. The other was planning a great Government building for the metropolis, a splendid stone structure that will endure for many generations. Which work is your life like? Resolve to build, this year, out of material that will last through eternity.

And, most important of all, because it includes all, resolve to "grow in Christ" this year, out of material that will last through eternity.

And, most important of all, because it includes all, resolve to "grow in Christ" this year, our speciously, and permanently. For he without whom was not anything made is the power back of all true and enduring growth. Let us take for our New Year's hymn the strong old words of Lavaler. Well-rounded lives are few. Most of us Well-rounded lives are few. Most of us

C Jesus Christ, grow thou in me, And all things else recede; My heart be dally nearer thee, From sin be dally freed.

Make this poor ealf grow less and less; Be flow my life and aim; O make me daily, through thy grace, More worthy of thy name. NEWS OF THE CITY CHURCHES.

Church Postponed for One Week. Because of two deaths in the congregation of the Third Baptist Church, which the West Park Mission is a branch, the organization of the mission into a hurch planned for to-morrow afternoomnas been postponed until the following Sunday.

The annual roll call of the congregation of the Euclid Avenue Baptist Church will take place to-morrow morning. The sac-rament of the holy communion will also be observed.

Archbishop J. J. Glennon will preach the first Sunday of each month at the New Cathredal Chapel. Newstead and Mary-land avenues. The first sermon will be de-livered there tomorrow morning at 10:30

The Reverand Father J. T. Coffey will lecture on the evening January 12, at the Marvin Memorial M. E. Church, South, Twelfth and Sidney streets.

The Reverand J. B. Brewington will preach at St. Luke's M. E. Church, each Sunday evening until the annual confer-in March.

The Reverand C. H. McCaslin has been

sngaged to supply the pulpit of the Comp-ton Hill Presbyterian Church each Sunday morning during January. The week of prayer will be observed

by a special service each evening next week, except Saturday, at Immanuel Baptist Church. The Reverend Louis Bowerman, pastor, will speak at each ser-vice on "The Office and Work of the Holy Spirit."

The Reverend Doctor W. J. McKittrick, pastor of the First Presbyterian Church, last Sunday evening began a course of "The Doubters of the New Testament," the first sermon being on "The Man Who Doubted Because He Was Discouraged." To-morrow evening Doctor McKittrick will preach on "The Man Who Doubted Because of His Worldliness." and sermons on "The Man Who Doubted Because of His Education," and "The Man Who Doubted Because of His Temperament" will follow.

A New Year's message entitled "Gaining Success" from the Reverend D. Everette Standard will be read at the A. to-morrow afternoon at 4:39 o'clock. Mr. Standard several weeks ago 'ost the power of speech, owing to injuries received in a street car accident, and for this reason the message from him will be read by some one else.

The week of prayer will be observed by services at the Lafayette Park Presby-terian Church each evening next week ex-cept Saturday.

The Reverend John H. Elliott of New fork will begin a series of special evan-gelistic services at the Lafayette Park Presbyterian Church January 13. He will be assisted by Charles E. Rykert, a singer from Chicago.

The Reverend Doctor W. W. Boyd to morrow evening will deliver the first of a series of illustrated lectures on "The Story of the Christ" at the Second Baptist Church.

Installation of the officers of the Maple-wood Congregational Church of the Cove-nant will take place to-morrow night.

PREPARE FOR ANNUAL MEETING King's Daughters to Have Important

The annual meeting of the St. Louis Union of the International Order of the King's Daughters 2nd Sons, will take place at the Lucas Avenue Cumberland Presbyterian Church, Lucas and Charning avenues, on the afternoon of January 13, beginning at 1:30 o'clock.

It being the anniversary of the birth
the order, an offering will be taken

The choir of St. John's Methodist Episcopal Church, South, King's highway and Washington avenue, this evening will sing several selections from Mendelssohn's oratorio. "Elijah." as the second of the series of Sunday evening music services.

Doctor James W. Lee zeveral weeks ago decided to have several weeks ago medided to have several weeks ago decided to have several weeks ago medided to have several weeks ago will be drawn here by 'the World's Fair, any one knawing of such a place is invited to send the address.

\*\*Est Sunday evening "The Messiah" was kang, and the audience, which taxed the capacity of the church, gave proof of the service's popularity.

The choir will be assisted by Miss Olga Zapf, violinist; Christian Jacob, violinist, and Mr. Gobelet, cellist.

\*\*HOLDS ALL-DAY MEETING.\*\*

#### HOLDS ALL-DAY MEETING.

Reports of the Fourth Christian The congregation of the Fourth Christian Church, Blair and Penrose avenues devoted the entire day yesterday to its third annual meeting, and the reports from all branches of the church work were received in detail.

Fifty-one persons have been added to the congregation, which now numbers 440.

Fifty-one persons have been added to the congregation, which now numbers 440. The congregation contributed for all purposes, missionary, benevolent and church support, \$5,000, which is a decided increase over last year's donations.

The meeting was opened at 19:35 o'clock with a devotional service, led by Miss Clara Barton. The Reverend E. T. McFarland, pastor of the church, preached a sermon and dinner was served in the basement of the church.

Mrs. G. A. Handley led the devotion service which opened the afternoon session. The Christian Woman's Board of Missions, of twenty-nine members, reported a donation of \$200, and the contribution of the Ladles' Ald Society was \$27. H. F. Davis, corresponding secretary of Bible school work in Missouri, delivered an address and the reports of the church officers were read.

Six deacons were elected, the system of rotation in office being in vogue in the church. Those elected were: J. W. Bass, J. E. Crossman, George Chamberlain, P. K. Barclay, C. E. Hoylman and W. H. Champion. R. L. Fox was continued in the office of elder.

After the supper, which was served at the church, the annual meeting was again called to order, and the evening was devoted to the consideration of Christian Endeavor work. The graduating exercises of the junior and intermediate societies were held and diplomas presented. Addresses on Christian Endeavor work were made by H. H. Hodgdon, president of the City Union, and Mrs. Hodgdon.

The pastor of the church, the Reverend E. T. McFarland, several weeks ago was re-elected to the position at an increased salary.

### SUNDAY CHURCH SERVICES.

Baptist. DELMAR AVENUE, Delmar and Pendleton the Reverend Doctor J. T. M. Johnston, Pas tor-Regular service. GRAND AVENUE: the Reverend A. W. Clax-ton-Morning and evening services, MAPLEWOOD: the Reverend W. L. Nash, Pastor-Morning and evening services.

Spcond, Beaumont and Locust; the Reverend Doctor W. W. Boyd, Pastor-Morning, "Motto on 1904"; evening, "Childhood of Christ." Christ."
THIRD, Washington and Grand; the Reverend
Doctor W. J. Williamson, Pastor-il a. m.
and evening services.
WATER TOWER, Grand and Florissant; the
Reverend L. H. Williams-Morning and evening services. TOWER GROVE, No. 149 Norfolk; the Reverend Menta Sturgeon, Pastor-Morning and evening services. evening services. Pastor-Morning and evening services. RUSSELL AVENUE, No. 1892 Russell; the Reverend Frank Morton, Pastor-10:30 a. m. and 7:45 p. m., preaching; 3 p. m., Sunday school.

school.

FIRST GERMAN, Rauschenbach, Near St.
Louis: the Reverend H. Schuls, PastorMorning and evening services.

IMMANUEL, Cates and Hamilton: the Reverend Louis Bowerman, Pastor-Morning,
"The Drama of New Year's Eve"; evening,
"New Year's Resolutions,"
WEST PARK, No. 3944 Easton; the Reverend
Cecil V. Cook, Pastor-Morning and evening
services. CARONDELET: the Reverend C. W. Wall, Pastor-Morning and evening services. MERAMEC MISSION, Meramec and Virginia-

Usuni services.

COMPTON HEIGHTS, Russell and Vandeventer: the Reverend J. Percy Stuart, Pastor—11 a. m. and § p. m., services.

LACLEDE AVENUE MISSION, Cardinal and Laclede: I. M. Page, Pastor—Morning and BROADWAY MISSION, 213 South Fourth-Evening, the Reverend John More. KOSSUTH AVENUE MISSION, Kessuth and Grove-Morning and evening services. FOURTH, Thirteenth and Sullivan; the Rev-erend E. L. Hill, Pasto:-Morning and even-

EUCLID AVENUE, Euclid and Page; the Rev-erend S. E. Ewing, Fastor-Morning, "Be erend S. E. Ewing, Fastor-Morning, "Be Thou a Blessing"; evening, "Be a Master Not a Slave of Circumstances." AFAYETTE PARK; morning and evening Doctor J. C. Armstrong, LOWELL MISSION-Sunday school 2 p. m.

Catholic. ATHEDRAL, Walnut between Second and Third; the Reverend Eugene Coyle, Pastor-Mass at 6, 8 and 19:30 a. m.; vespers at 3:30

Mass at 6, 8 and 10:30 a. m.; vespers at 3:30 p. m.

ANNUNCIATION, Sixth and La Salle; the Reverend J. J. Head Pastor—Mass at 6, 8:30 and 10:46 a. m.; vespers at 2:30 p. m.

ASSUMPTION, Sidney and Ninth; the Reverend Patrick Dooley, Pastor—Mass at 7:30 and 10 a. m.

HOLY CROSS (German), Church Road, Near-Bittner the Reverend Peter Wigger, Pastor—Mass at 5:20 and 10:30 a. m.; vespers, 2:20 p. m.

HOLY GHOST (German), Taylor and Garfield; the Reverend 14. Tobe, Postor—Mass at 6, 8 and 10 a. m.; vespers, 3 p. m.

HOLY INNOCENTS, No. 300 Reber place; the Reverend John White, Pastor—Mass at 8 and 10 a. m.; 10 a.m.
40LY NAME OF JESUS, No. 2841 East Grand;
The Reverend Patrick M. Tallon, Pastor—
Mass at 4, 8, 9 and 10 a.m.; vespers, 7:20

Mass at 8, 8, 9 and 10 a. m.; vespers, 7:20 p. m.

SACRED HEART, University Near Twentynith: the Reverend James McCabe, PastorMass at 5:30, 7, 2:30 and 10 a. m.; vespers at 7:30 p. m.

VISITATION, Taylor and Easton; the Reverend E. J. Dempsey, Pastor-Mass at 8, 7:39, 8
and 10:20 a. m.; vespers at 1:30 p. m.

HOLY ANGELS, St. Ange and La Salle; the
Reverend Father F. M. Keily, Pastor-Mass
at 8, 8:30 and 10 a. m.; respers at 8:30 p. m.

HOLY AMILY; No. 712; Humphrey; the Reverend John F. Reuther, Pastor-Masses at 8:30, 8 and 10 a. m.

HOLY ROSARY, Newstead and Margaretta;
the Reverend D. D. Lavery, Pastor-Mass
at 6, 7:30 and 9 (children); 10, sermon,
LADY OF GOOD COUNSEL, Eleventh and
Destrehan; the Reverend John A. Tracy, PastorMass, 7 and 10:30 a. m.; vespers, 7:30
p. m.

p. m.
LADY OF MOUNT CARMEL, Church and
Hall's Ferry Roads: the Reverend D. S. Phelan, Pastor—Mass, 7:30 and 10:30 a. m.; vespers, 2:30 p. m.
LADY OF PERPETUAL, SUCCOR (German,
Linton and Twentieth; the Reverend Augustine J Schilling, Pastor—Mass, 6:30, 5 and 10
a. m. a. m.

ST. AGATHA'S (German), No. 1228 South Ninth; the Reverend Henry Schrage Pastor-Mass, & 8 and 10 a. m.; vespers, 1:30 p. m.

ST. AGNES'S, Sidney and Salens; the Reverend John J. Tannrath, Pastor-Mass, \$ 7:15, 8:20 and 10:15 a. m., verpers, \$ p. m.

ST. ALOYSIUS'S, Magnolia and January; the Reverend F. G. Holweck, Pastor-Mass, 7:15, 8:20 and 10 a. m.; vespers, 2:20 p. m.

ST. ALPHONSUS'S, Grand and Cook-Mass, 5:15, 5, 7, 8 and 9 a. m.; high mass, 10:30 a. m.; vespers, 1:30 p. m.

ST. ANN'S, Passe and Whittier; the Reverend ST. ANN'S, Passe and Whittier; the Reverend m; vespers, 1:30 p. m.
ST. ANN'S, Page and Whittier; the Reverend
O. J. McDonald, Pastor-Mass, 6, 7:30, 9,
10:30 a. m; vespers, 7:30 p. m.
ST. ANTHONY'S (German), Meramec and
Compton; the Reverend Timothy Magnier,
Pastor-Mass, 6, 3, 10 a. m.; vespers, 2:30 p. m. T. AUGUSTINE'S (German), Lismore and Herbert; the Reverend H. A. Hucksmatein, Pastur-Mass, 6, 8 and 10 a. m.; vespers, 2:20

tur-Mass, 6, 8 and 10 a. m.; vespers, 2:30 p. m.

ST. BERNARD'S, Hawk and Gratiot; the Reverend Peter J. Bremich, Pastor-Mass, 5:20, 7:39 and 10 a. m.; vespers, 2 p. m.

ST. BONIFACE'S (German), Michigan and Schirmer; the Reverend H. Niters, Pastor-Mass, 5, 8 and 10 a. m.; vespers, 2:30 p. m.

ST. BRIDGET'S, Carr and Jefferson; the Reverend Edward Fenion, Pastor-Mass, 7, 8, 9 and 10:30 a. m.

ST. CASIMIR'S, Eighth and Mullanphy; the Reverend Raphael L. X. Gmielinski, Pastor-Mass, 6, 8 and 10 a. m.; vespers, 2 p. m.

ST. COLUMEKILLE'S, Michigan and Davis; the Reverend Francis J. Jones, Pastor-Mass, 6, 8 and 10 a. m.; vespers, 4 p. m.

ST. CRONAN'E, Boyle and Swan; the Reverend Edward J. Wynne, Pastor-Mass, 1:30 and 10 a. m.; vespers, 2 p. m.

ST. ELIZABETH'S (Colored), No. 313 North Pourtcenth; the Reverend Michael F. Spiech, Pastor-Mass, 5, 50 and 5 a. m.; vespers, 3 p. m.

ST. ELIZABETH'S (Colored), No. 313 North Pourtcenth; the Reverend Michael F. Spiech, Pastor-Mass, 5, 520 and 5 a. m.; vespers, 3 p. m.

ST. MICHAEL'S, Eleventh and Sarah; the

3 p. m.

ST. MICHAEL'S, Eleventh and Sarah; the
Reverend Michael J. McCabe, Pastor-Mass.

6, 720, 9 and 19:30 a. m.; vesperz, 2:30 p. m.

ST. NICHOLAS'S (Gernsin), No. 1811 Lucas;
the Reverend Joseph A. Bchaefer, Pastor-Mass. 6, 3 and 10 a. m.

ST. PATRICK'S, Sixth and Biddle; the Revered Timothy Dempsey, Pastor-Mass, 5, 733, 9 and 19 a. m.; vespers, 5,23 p. m.
SR. PETER AND PAUL'S (German), Seventh and Allen; the Reverend G. F. Goller, Pastor-Mass, 6 a. m.; vespers, 4 p. m.
ST. ROSE'S, Goodfellow and Etzel; the Reverend J. J. McGlynn, Pastor-Mass, 6,25, 8, 9 and 19 o'clock a. m. and 19 o clock a m.

Tr. STANISLAUS'S (Polish), Twentieth and
Cass; the Reverend Uhban Stanowski, Pastor-Mass, 7:30 and 9:30 a. m.; vespers, 3

p. m.
ST. TERESA'S. No. 2413 North Grand; the
Reverend J. A. Connelly, Partor-Mass, 5:15,
6:45 and 9:15; high mass, 9:10 a. m.; children's mass, 8 a. m.; benediction, 3 p. m.
ST. THOMAS OF AQUIN'S, Iowa and Oward;
the Reverend John H. Maya, D.D., PastorMass, 6, 7 and 10 a. m.; Sunday school, 2:30
p. m. m.
VINCENT DE PAUL'S (German and nglish), Park and Ninth; the Reverend F. Nugent, C. M., the Reverend A. If. Attuit, C. M.; the Reverend P. V. Jodge, C.; the Reverend S. B. Huber, C. M., Passer-Mass and sermen, 5 and 10:25 a. m.; spers, devotions and benedictions, 3:29 p. in.
MARY ANY DESCRIPS Minnesota

MARY AND JOSEPH'S, Minnes I Iron, the Reverend Miles W. Tob stor-Mass, 8 and 10 a. m. Pastor-Mass, 8 and 10 a. m.

ST. WENCESIAUS'S (Bohemian). No. 3021
Oregon, the Reverend John Nekula, PastorMass and sermon, 7:30 a. m.; high mass and
sermon, 5:30 a. m.; instruction, 2:30 p. m.;
vespers and benediction, 2 p. m.
TERUNES Destand Consistant the Pastor ST. KEVIN'S, Park and Cardinal, the Rever-end E4 J. Shen, Pastor-Mass, 2:15, 7, 8:30, 9:30 and 10:30 a. m.

end Ed J. Shea, Pastor-Mack, clis., s. 200, 5:30 and 10:30 a. m.

ST. MARGARET'S, Russell and Vandeventer; the Reverend J. J. O'Brien, Pastor-Masses at 6, 7, 9 and 10:20 a. m.

ST. ENGELBERT'S, Carter and Marcus; the Reverend Anton Fauck, Pastor-Masses, 8 and 10 a. m.; vespers, 2:30 p. m.

ST. FRANCIS DE SALES (German), Gravois and Onio; the Reverend P. J. Leiz, Pastor-Mass, 5:30, 7:45 and 10 a. m.; vespers, 2:30 p. m.

ST. FRANCIS XAVIER'S, Grand and Lindell; the Reverend Henry S. Bronsgeest, S. J.-Mass, 5, 6, 7, 2:30 and 10 a. m.; vespers, 7:35 p. m.

p. m.
ST. HENRY'S, Hickery and California; the Reverend John A. Hoffman, Pastor-Mass, 5:30, 7:30 and 10 a. m.; vespers, 3 p. m.
ST. JAMES'S, Tamm, Opposite Wade; the Reverend R. A. Casey, Pastor—7 and 9 o'clock a. m. for children; 10:30 a. m.; baptisms, 3:30 p. m. p. m.
ST. JOHN'S, Sixteenth and Chestnut; the Reverend James T. Coffey, Pastor—Mass. 5, 7:30, 8 and 10:39 a. m.; wespers, 5 p. m.
ST. JOHN OF NEPOMUK (Bohemian), Soulard and Eleventh; the Reverend Joseph Hesson, Pastor—Mass, 8 and 19 a. m.; vespers, 5 p. m. ST. JOSEPH'S (German), Eleventh and Biddle, the Reverend J. Francis Valaria, S. J.—Mass 6, 8 and 10 a.m.; Sunday school at 2 p. m.; benediction at 3 p. m.

benediction at 3 p. in.

ST. LAWRENCE O'TOOLE'S, Fourteenth and O'Failon; the Reverend M. S. Brennan, Paster—Mass, 5:30, 7, 8, 9:15 and 19:30 a. m.; vespers at 8:19 p. in.

ST. LEO'S, Mullamphy and Twenty-third; the Reverend J. J. Harty, Paster—Mass, 5:30, 7, 8, 29 for children; 8:30, with sermon; evening service, consisting of rosary, sermon and benediction.

ST. LIBORIUS'S (German), North Market and Hogan; the Reverend G. A. Reis, Pastor-Hogan; the Reverend G. A. Reis, Pastor-Mass, 8, 8 and 10 a. m.; vespers, 2:29 p. m. ST. LOUIS CATHEDRAL CHAPEL, Newstead and Maryland; the Reverend P. T. O'Reilly, Pastor-Mass, 8, 7:20, 5 and 19:39 a. m.; vespers, 4 p. m.

ST. MALACHY'S, Clark and Ewing: the Reverend Charles Ziegler, Pastor-Mars, 5:33, 2:30 and 10:30 a. m.; verpers, 7:30 p. m.

ST. MARK, EVANGELIST, Page and Academy; the Reverend Peter J. O'Rourke, Pastor-Mass, 6:7:30, 3 and 10:30 a. m. and 3:33 p. m. Fr. MARY'S (German), Third and Gratiot; the Reverend W. Facher, Pastor-Mass, 6, 8 and 10 a. m.; Sunday school at 2 p. m.

Christian.

Christian.

FIRST, No. 3126 Lecust: the Reverend John L.
Brandt, Pastor-Merning and evening services. ices.

CARONDELET. No. 6801 Virginia: the Reverend G. E. Ireland, Pastor-Morning service; evening, the Reverend F. J. Nicholz.

TUNEDO, St. Louis Country J. A. Bennett, Minister-Morning and evening services.

OLD ORCHARD (Village Hall), 9:38 a. m., Sunday school; evening service.

SECOND, Eleventh and Trier; W. Daviess Pittman, Pastor-Morning, W. Daviess Pittman; 10 a. m. and 8 p. m., sermons. CENTRAL Finney, near Grand; the Reverend Howard T. Cree, Pastor-Morning, "Chouse Whom Ye Will Serve; 8 p. m., "Turning Over a New Leaf." FOURTH, No. 1991 Penrose; the Reverend E. T. McFarland, Pastor-Morning service; even-COMPTON HEIGHTS, St. Vincent and Cali-fornia-Merning and evening services. HAMILTON AVENUE, Hamilton and Piy-mouth; the Reverend Frank J. Nichola, Pas-tor-Morning service.

MOUNT CABANNE, Ring's Highway and Morgan; the Reverend Frank G. Tyrrell, Pas-tor-Morning service, "The Use of Ideals," Evening, "A Year's Progress." HAMMETT PLACE, Corner Marcus and Ham-mett: the Reverend S. B. Moore, Pastor-Morning service. OVERLAND PARK MISSION, Ritenour School; Superintendent, O. A. Bartholomsw-5 p. m. service.

SEVENTH STREET MISSION, No. 2311 South
Seventh-9:15 a. m., Bible school.

MAPLEWOOD; G. T. Hoffman, Pastor-Morn-

Congregational.

COMPTON HILL, Compton and Lafayette; the Reverend W. W. Newell, Pastor-Morning and evening services. evening services.

OLIVE BRANCH CONGREGATIONAL CHURCH; the Reverend Philip Yarrow, Pastor—II a. m. and evening services.

FIRST. Deimar Near Grand; the Reverend Doctor G. H. Patton, Pastor—Morning, "A Place for You." 4 p. m., "Redeeming the Time." MAPLEWOOD; the Reverend George E. Bates Paster-Morning, "Some Plans and Mottoe for 1994." Sp. m., "Installation of Officers." HYDE PARK, Bremen and Blair; the Reverend W. M. Jones, Ph. D., Pastor-Morning, 'The Triumphant Kingdom.' s p. m., 'A New Year's Vision." IMMANUEL, Hancock and Jamieson-Morning and evening, the Reverend John Bundy.

PILGRIM, Washington and Ewing; the Reverend Doctor M. Burnham, Pastor-Morning, "The Son of God the Savior of Mankind." ; p. m., "Redeeming Time." REDERIMER, Barrett and Thompson-Morning sermon by the Reverend H. A. Phippa REBER PLACE Macklind and Old Manches-ter; the Reverend Frank Lonsdale, Fastor-Morning and evening services. OLD ORCHARD; the Reverend Harry Blunt, Pastor-Morning and evening services. WEBSTER GROVES; morning and evening services.

FIRST GERMAN, Gardeld and Spring; the Reverend W. H. Dorn, Pastor-Morning, "Redeeming the Time."

SWEDISH, Armstrong and Hickory; the Reverend C. O. Isakson, Pastor-il a. m. and 8 p. m., sermon and services.

m., sermon and services.

UNION, No. 1423 North Tenth; the Reverend Stanley M. Humby, Pastor—10:45 a. m. and 8 p. m., services.

BETHLEHEM, Thirteenth and Allen; the Reverend Mr. Ericson, Pastor—11 a. m. and 8 p. m. services. m., services. HOPE, Belt and Easton; the Reverend Martin B. Bird, Pastor-Morning and evening services.
SAPPINGTON: the Reverend Enri Hewson,
Pastor—Morning and evening services.
MEMORIAL, Sulphur and Way; the Reverend William Smith, Pastor—Morning, communion and reception. 8 p. m., "Elements of
True Greathess."

Episcopal. CHRIST CHURCH CATHEDRAL, Thirteenth and Locust; the Reverend C. M. Davis, Dean -7 a. m. and 8 a. m., holy communion; Il a. m., morning prayer and sermon; 8 p. m., evening prayer and sermon; 8 p. m., Goodfellow; the Leverend Dector James R. Winchester, Rector-120 a. m., holy communion; 11 a. m., morning prayer and sermen, 7:20 p. m., evening prayer and sermen, 7:20 p. m., evening prayer and sermen. CHURCH OF THE HOLY COMMUNION. Twenty-eighth and Washington, the Reverend Charles F. Blaisdell, Rector-8:39 a. m., boly commulon; if a. m., morning prayer and ser-mon; 8 p. m., evening prayer and sermon. PRACE, Eleventh and Warren; the Reverent Benjamin B. Reed, Retor—10:30 a. m. and 7:30 p. m., services; midday communion fire Sunday of each menth; 7:30 a. m., communion third Sunday. dount callyart, Grand and Lafayette; the Reverend P. W. Fauntieroy, Rector-il a. m., sermon and morning prayer; 8 p. m., holy communion.

CHURCH OF THE REDEEMER, Compton and Lucas; the Reverend Charles Troman, Rector—II a m. and 8 p. m., Sermon and services.

ST ANDREWS, No. 1425 North Garrison; the Reverend J. A. Dooris, Rector—7:39 a. m., holy communion; II a. m., morning services and sermon; 7:45 p. m., evening prayer and sermon; sermon, 148 p. m., evening prayer and sermon.

ST. AUGUSTINE'S, Bruno and Hiendon; the Reverend G. B. D. Miller, Rector—11 a. m., service and sormon; Sunday school at 5:20 a. m.; 7:20, service.

ST. GEORGE'S, Pendleton and Olive; the Reverend R. A. Holland S. T. D., Rector—Morning service. Doctor Holland will preach.

ST. JAMES'S, Goode and Cote Brilliante; the Reverend Doctor E. Duckworth, Pastor—7:30 a. m., holy communion; Il a. m., morning prayer and holy communion; 3 p. m., evening prayer and sermon. evening services.

ST. PETER'S, Lindell and Spring; the Reverend William Short, Rector—7:5 a. m., holy communion; 11 a. m., morning prayer and sermon. Charles Galloway, organist.

ST. PHILIP'S, Union and Maple; the Reverend William Edmer, Rector—7:50 a. m., holy communion; 11 a. m., morning prayer and sermon; 7:45 p. m., evening prayer and sermon.

mon: 1:50 p. m., evening prayer and sermon.

ST. STEPHEN'S, Sixth and Rutger; the Revetend H. W. Misner, Rector-7 and 9 a. m.,
holy communion; \$\bar{\psi}\$ p. m., mission service,
with lantern illustrations.

ST. MATTHEW'S, Wilson, Near Frisco Park;
the Reverend C. H. Collins, Rector-11 a. m.,
sermon and services. SETTION AND SETVICES.

CHURCH OF THE GOOD SHEPHERD, No. 2838 Salena; the Reverend B. F. Newton, Rector—19:46 a. m., morning prayer and sermon, 9:26 a. m., Sunday school. ST. THOMAS'S MISSION (Deaf-Mute), finger Memorial Chapei; the Reverend, Cloud, Rector-li a. m., services as usua ST. PAUL'S, Michigan and Malt-li a. morning prayer and sermon; 5 p. m., e. ion prayer and sermon.

HOLY INNOCENTS, Morgan Ford Road and Tholozan; the Reverend W. A. Hatch, Rector -II a. m. and 8 p. m., sermon and services. TRINITY, Channing and Franklin; the Rever-end Father H. C. St. Clair, Rector-7 a. m., matins; 1290 a. m., low mass; II a. m., choral mass and sermon; 8 p. m., evensong and ser-mon. mon.

EPIPHANY MISSION HOUSE. Boyle and Gibson; the Reverend J. W. Higson, Rector-Second Sunday of each month, holy communion at H a. m.; evening prayer and sermon at 8 p. m. mon at 8 p. m. CHURCH OF THE ADVENT, Chatham and Emimete-11 a. m., morning prayer; 8 p. m., evening prayer.

German Evangelical. BETHLEHEM, Shaw and Hereford; the Reverend Henry C. Grabendinkel, Pastor-Services at 19:20 a. m. and 8 p. m. CARONDELET, Michigan and Koein; the Reverend Edward L. Bielberue, Pastor-Services at 19 a. m. and 123 p. m.
CBRIST, Manchester and Blendon; the Reverend John Erdmann, Pastor-Services at 19:15 a. m. and 8 p. m. a. m. and 8 p. m.
CHURCH OF JESUS, Victor and Twelfth; the
Reverend John J. Fink, Pastor-Services at 10
n. m. and 8 p. m.
EMMAUS, Chouteau and Tower Grove; the
Reverend Carl Pleger, Pastor-Services at MIJD a. m.

PRIENDS, Ninetcenth and Newhouse; the Reverend Otto Hautzer, Pastor-Services at 10 a.m. and 7:45 p.m.

EDEN, Hamilton and Bartmer; the Reverend Paul Pfeiffer, Pastor-10:70 a.m., "A Voice in the Wilderness", 7:46 p.m., Young People's Society.

T. JAMES'S, College and Physics 7:46 p. m. ST. JOHANNESS, Fourteenth and Madison; the Reverend Frederick Klemme, Pastor-Services at 19 a. m. and 7:36 p. m. ST. LUKETS, Scott and Jefferson; the Reverend Rightry Walser, Pastor-Services at 18 a. m. and 7:30 p. m. ST. MARK'S, Third and Soulard; the Reverend E. H. Ellis, Pastor-Services at 10 a. m. and 7:30 p. m. 7:30 p. m. ST. MATTHEW'S, Jefferson and Potomac; the Reverend Henry Drees, Pastor-Services at 19:20 a. m. and 7:30 p. m. ST. PAUL'S, No. 1818 South Ninth; the Reverend J. Iron, Pastor-Services at 10 a. m. and 8 p. m. John F. Baitzer, Pastor-Services at 10 a. m. John F. Baltzer, Pastor-Services at 10 a. m. and 7:45 p. m. EBENEZER, No. 2821 McNair; the Reverend A. Fischer, Fastor-10 a. m. service with sermon; 7:30 p. m., open service. BETHEL (English), Nineteenth and Wright; Schuette's Hall; the Reverend Theophile L. Mueller, Pastor-10:30 a. m. and evening services.

German Evangelical Lutheran. German Evangelical Latheran.

BETHANIA. Natural Bridge Road and Clay:
the Reverend M. Martens, Pastor-Servicas
at 10 a. m. and 8 p. m.

BETHLEHEM, Salisbury and Florissant: the
Reverend C. L. Jankow, Pastor; the Reverend L. Fuerbinger, Assistant-Services at 9:30
a. m. and 2:30 p. m.

CHRIST, No. 2504 Caroline; the Reverend E.
H. T. Schuessler, Pastor-Services at 10 a.
m. and 7 p. m. m. and 7 p. m. CHURCH OF OUR REDEEMER: the Rever-end L. Buchheimer, Pastor-10:30 a. m. and 8:39 p. m. services. end L. Buchheimer, Pastor-10:20 a. m. ans 8:20 p. m. services. CHURCH OF THE HOLY CROSS, Miami and Ohio; the Reverend Charles C. Schmidt, Pas-ter-Services at 10 a. m. and 2 p. m. CONCORDIA. Old Manchester Road, Near Junction With Manchester Avenue; the Rev-erend Ferdmand S. Buenger, Pastor. erend Ferdinand S. Buenger, Pastor.

EMMAUS, No. 2023 Jefferson; the Reverend
Richard T. Kretzschmar, Pastor-Services at
10:15 a. m.: English services, 5 p. m.

HOLY GHOST, Grand and Page; the Reverend
Pedro ligen, Fastor-Services at 10:20 a. m. IMMANUEL Fifteenth and Morgan; the Revend G. Wangelin, Pastor.

JOHN'S, Morgan Ford Read and Chippe
1; the Reverend Herman Bartels, Pastorrvices at 10 s. m. and 7 p. m. ST. LUKE'S, Itaska and Compton; the Rever-end Frederick W. King, Pastor-Services at

erend John F. Koestering, Pastor—Services at 9:00 a. m. and 2:30 p. m.

ST. PETER'S, Visita and Newstead; the Reverend Threadors Schurdel, Pastor—Services at 10:46 a. m. and 7:45 p. m.

ST. TRINITY, Sixth and Koeln; the Reverend Jacob J. Bernthal, Pastor—Services at 19 a. m. and 7 p. m.

SWEDISH GETHSEMANE, No. 13:1 California; the Reverend Carl J. Renhard, Pastor—Services at 10 a. m. and 7:45 p. m.; Sunday school at 10 a. m. and 7:45 p. m.; Sunday school at 10 a. m.

ZION, Benton and Twenty-first; the Reverend C. F. Obermeyer Pastor—Services at 10 a. m. and 2:50 p. m.

MISSION FOR THE DEAF; the Reverend Herman Hallenberg, Pastor—Services at 20 a. m. and 2:50 p. m. in the sign language.

MISSION CHAPEL. Second and Plum; the

MISSION CHAPEL, Second and Plum; the Reverend F. Dreyer, Pastor-English Sunday school et 2 p. m.; German services at 2 p. m.; English sermon at 7:30 p. m. CARONDELET, No. 1100 Virginia; the Rever-end Joel A. Barker, Pastor - Morning and

end Joel A Barker, Pastor — Morning and evening services. ENTENARY (South). Sixteenth and Pine: the Reverend Doctor W. F. Murry, Pastor—10:30 a. m. and 7:45 b. m., services. a. m. and 7:5 b. m., services.

PIRST (South), Glasgow and Dayton; the Revered L. E. Todd, Pastor-Morning and evening.

LAFAYETTE PARK (South), Lafayette and Wissouri the Reverend Doctor J. E. Mc-Donald, Pastor-Morning, "The Man of Sorrows," Sp. m., "New Year's Ideals."
LINDELL AVENUE, Lindell and Newstead;
the Reverend L. H. Rochester, Pastor-Morning, "In the Beginning, God." Sp. m., "A
New Edition of Life." MAPLE AVENUE Belt and Maple; the Reverend Doctor F. W. Luce, Pastor-II a. m.,
"The Importance of Opportunity." S p. m.,
"Henry of Navarre."

"Henry of Navarre."

MARVIN MEMORIAL (South), Sidney and Twelfth; the Reverend Josephus Stephan, Pastor-Morning, "A New Year's Pertinent Question." 8 p. m., "Life Likened to Story." MOUNT AUBURN (South), North Market and Hodiam'out, the Reverend J. S. Tilley, Pastor-Morning service. MEMORIAL (German), Jefferson and Accomacy the Reverent William Schulz, Pastor-Morn-

MEMORIAL (German), Jefferson and Accomacy
the Reverent William Schulz, Pastor-Morning and evening services.

CAHANNE (South), Bartmer and Goodfellow;
the Reverend H. R. Singleton, Pastor-Mornlog, "Purity of Heart the Condition of Seeing
God." Evening service.

ST. JOHN'S (South), King's Highway and
Washington; the Reverend Doctor J. W. Lee,
Pastor-Morning service. Evening, "The Real
Elljah" and oratorio.

ST. LUKE'S, Patormac and Texas; the Reverend D. Everett Standard, Pastor-Morning,
Doctor George James; evening, the Reverend
J. B. Reverington.

ST. PAUL'S (South), No. 1923 St. Louis; the
Reverend C. W. Webbell, Pastor-Morning
and evening services.

TOWER GROVE, No. 1117 Kentucky; the Rev-

OWER GROVE, No. 1117 Kentucky; the Rev-erend B. Wakefield, Pastor - Morning and evening services.

BADEN, No. 8495 Hall's Ferry Road; the Rev-evend Doctor R. F. Smith, Pastor-Morning, "The Fatherhood of God," Evening, "Christ's Talk With the Devils." FAIR With the Devila."

SHAW AVENUE (South), Shaw and Tower Grove; the Reverend W. O. Donnan, Pastor-Morning and evening services.

UNION, Lucas and Garrison; the Reverend N. Lucecck, Pastor-Morning service. WAGONER PLACE (South), the Reverend Doctor J. H. Young, Paster-Morning and Doctor J. H. 100mg, evening services. PRY MEMORIAL Clifton Heights; the Rever-end Martin L. Curl, Pastor-Morning service.

DOWMAN, Twentieth and Chear; the Reverend Fred W. Simpson, Paster-Morning and even-ing services. ing services.

TRINITY, Tenth and North Market; the Reverend Henry L. Steves, Pastor — Morning, and evening services.

OAK Hill, the Reverend E. J. Rinkel, Pastor — Services at 11 a. m. KHRKWOOD (South); the Reverend R. L. Russell, Pastor—Morning and evening services. FERGUSON (South); the Reverend O. C. Fon-taine, Pastor-Morning and evening services. HARLEM PLACE, Jamieson and Fyler; the Reverend H. C. Leonard, Pastor - Morning. Heverend H. C. Leonitu, Parity, and evening services, PUXEDO, the Reverend William G. Fritz, particle—Morning and evening services. COOK AVENUE CHURCH, Cook and Spring; the Reverend Doctor W. D. Bradfield, Pastor. —Morning, "The Supernatural Christ." S p. m., "Salvation; Man Needs II." SHREWSBURY; the Reverend William Q. Fritz, Pastor.

IMMANUEL, (South), McCausland avenus; the Reverend Arthur Mather. Pastor-Morning and evening service.

SLOAN MISSION, Seventh and Hickory; W. M. Sloan, superintendent of Sunday school—3 p. m. Sunday school; \$ p. m. services.

JENNINGS; the Reverend J. B. Brewington, Pastor—11 a. m., "Knowing Christ."

BELLEFONTAINE; the Reverend J. R. Eddismann, Pastor—Morning service.

MOUNT ZION, Creve Coeur—11 a. m. and \$ p. m., services.

MAPLEWOOD; the Reverend G. W. Shepherd Presbyterian. evening services.

BRANK MEMORIAL (South), Aubert and
Page; the Reverend Doctor B. H. Charles,
Pastor-Morning and evening services,
CARONDELET, No. 6815 Michigan; the Reverend J. H. Gauss, Pastor-Morning sermon; evening.

COTE BRILLIANTE. Marcus and Labadie;
the Reverend C. M. Rausch, Pastor-Morning
and evening services.

CURBY MEMORIAL Utah and Texas; the
Reverend Doctor Chalfant, Pastor-Morning
and evening services. CENTRAL Garrison and Lucas; the Reverence J. Layton, Pastor-Morning. Compton Morning, the Boverend C. R. McCaslin; 2 p. m., Sunday school; 8 p. m. RACE, Clara and Ridge; the Charles L. Chalfant, Pastor - Mo evening services.

GHAND AVENUE (South), Grand and Washingtoe; the Reverend Doctor J. F. Cannon Pastor-Morning and evening services.

FIRST, Washington and Sarah; the Reverend Doctor W. J. McKittrick, Pastor; the Rev-erend G. W. King, Assistant-Morning, sermon, Evening, "The Man Who Doubted Because of His Worldliness," GRAND AVENUE, Grand and Forest Park Boulevard; the Reverend J. W. Ashwood, Pastor-Morning and evening services. LAFAYETTE PARK. Albien and Missouri; the Reverend S. C. Palmer, Pastor-Morning, "Condition of Advance of God's Kingdom." S p. m., "Some Good Resolutions for the New Year." EE AVENUE, Prairie and Lee; the Reverend What of the Night?" Evening, eep Good Resolutions."

LUCAS AVENUE (Cumberland), Lucas and Channing; the Reverend Doctor B. P. Puller-ton, Pastor-Morning and evening services. McCAUSLAND AVENUE: the Reverend J. N. Beall, Pastor-Morning services. Beall, Pastor-Morning services.

MEMORIAL TABERNACLE, Fifteenth and Carr; the Reverend Doctor H. Magill, Pastor—Morning and evening services.

MARS HAW MEMORIAL Menard and Julia; the Reverend John T. Faris, Pastor—II a. m., the Reverend Paul P. Faris, 7:45 p. m., "Resolving and Doing." CORTH, Eleventh and Chambers; the Rev-erend Frank Foster, Pastor-Morning and ORTH CAHANNE, Bartmer Avenue, in Coun-ty; the Reverend Howard Smith, Pastor-Morning and evening services as usual. OAK HILL, Bent and Humphrey; the Rever-end Samuel L. Lindsay, Pastor-II a. m. and Sp. m., services. KING'S HIGHWAY (Cumberland), King's Highway and Cabanne; the Reverend C. Polk Goodson, Pastor-Morning, "Making Good Be-ginnings," Evening, "Neglected Opportuni-ities." SECOND, Taylor and Westminster; the Rever-end Doctor S. J. Niccolls, LL. D., Pastor; the Reverend R. Calvin Dobson, Assistant— Morning and evening services.

erend D. R. Leiana, evening services.
WASHINGTON AND COMPTON AVENUE:
-Morning and evening services.
WEST. Maryville and Maple; morning and evening, the Reverend Doctor Scott F. Hersbey.

FIRST REFORMED, McMillan and Taylor; the Reverend M. M. Pearce, Pastor—Morning and evening services.

CLIPTON HEIGHTS. The Reverend Doctor J. N. Beall, Pastor—Evening service.

WAGONER FLACE (C. P.); the Reverend A. M. Campbell, Pastor—II a. m. and S p. m., services. FERGUSON: the Reverend M. V. P. Tea-

man, Pastor-Regular services.

ROCK HILL, St. Louis County: the Reverend A. S. Hughey, Pastor-Services morning and evening.

KIRKWOOD: the Reverend P. V. Jenness, Pastor-Morning and evening services.

WEBSTER GROVES: the Reverend David M. Skilling, Pastor-Morning and evening services. FIRST GERMAN. Tenth and Rutger; the Reverend J. G. Kessler, Pastor—19:30 a. m., German preaching; 7:45 p. m., English preaching. BADEN-2:30 p. m. and \$ p. m., the Reverence W. B. Floyd. W. B. Floyd.

WINNEBAGO CHURCH, Winnebago and Tennessee; the Reverend A. Hilkeman, Pastor11 a. m., German service; 7:30 p. m., English

POPE AVENUE. No. 4444 Penrose; the Rever-end A. H. Reinhardt, Fastor-II a. m., "Entering Uron the New Year." \$ p. m., "New Year Resolves." CHURCH OF THE COVENANT, No. 2546 North Grand Avenue; the Reverend Claude R. Shaver, Pastor-Morning and evening serv-ices. RIDGD HILL MISSION, Ridge and Evergreen FIRST U. P., Newstead and Morgan; the Rev-erend S. E. DuBots, Pastor-Morning and evening services. evening services.

GiBSON HEIGHTS (U. P.); Areo and Taylor;
the Reverend J. S. Dague, Pastor-Morning
and evening services.

English Lutheran.

ST. MARK'S. Cardinal and Bell: the Reverend Doctor M. Rhedes, Pastor-Morning, "Locust-enten Year Restored," Evening, "Time's Flight." MOUNT CALVARY, No. 1907 Euclid; the Reverend E. T. Coyner, Pastor-Morning, "No Leaves, No Crown," 8 p. m., "The Spirit of Glory." Martin Summers, Pastor-10:30 a. m., service. Sr. PAUL'S, Chouteau and Taylor; George H. Reen, Pastor-Morning, "As a Tale That Is Told." 8 p. m., "What Is Your Life?"
VANDEVENTER MISSION, No. 3844 Olive-4 p. m., Sunday school; 3 p. m., preaching by the Reverend T. A. Winkler. CHURCH OF OUR REDEEMER, Utah and Oregon; L. Buchheimer, Pastor-10 a. m. and 5 p. m., services.

MAPLE AVENUE, Maple and Clarendon; the Reverend J. C. Horning, Pastor - Morning "The Kingdom." Evening, "Personal Obliga-

CHRISTIAN CHURCH, Lindell Boulevard and Vandeventer Avenus; the Reverend Abraham E. Nelson, D. D., Pastor-Morning service. Reorganized Church of Jesus Christ. ROCK CHURCH, Glasgow and Dickson-11 a. m., Willard J. Smith; \$ p. m., lecture. m., Willard J. Smith; \$ p. m., lecture.
NO. 531 MANCHESTER AVENUE — Sunday
school at 10 a. m.; 7:39 p. m., preaching by
Elder N. N. Cooke.

HUMPHREY STREET AND MORGAN FORD
ROAD—Sunday school at 10 a. m.; 7:30 p. m.,
preaching by C. J. Remington.

preaching by C. J. Remington.
Christian Scientist.
PIRST CHURCH OF CHRIST (Scientist),
Grand and Finney-Services at 19:5 a. m.
SECOND CHURCH OF CHRIST, Henneman
Hall, No. 5:23 Olive-Services at 19:55 a. m.

Unitarian. CHURCH OF THE MESSIAH; the Reverend John W. Day, Pastor-Morning. "The Coun-sels of Perfection." CHURCH OF THE UNITY, Park and Armstrong; the Reverend George R. Dodson, Pastor-Il a. m., "Encouraging Features in the World's Outlook." New Jerusalem (Swedenborgian).

CHURCH OF THE DIVINE HUMANITT, Deimar and Spring: the Reverend C. S. Ehy, Pastor-Morning and evening services.

FIRST GERMAN, Twelfth and Tyler; the Reverend Charles A. Nussbaum, Pastor-16 a. m.

THIRD SOCIETY (German), Corner St. Louis and Rauschenbach Avenues; the Reverend C. L. Carriere, Pastor-11 a. m., service as usual

Jewish.

Jewish.

TEMPLE ISRAEL, Leftingwell and Pine-18 a.
m., Doctor Leon Harrison.

Ethical.

Ethical. Society, Memorial Hall, Nineteenth and Locust Streets; W. L. Sheldon,
Lecturer.

Spiritualism.

CHURCH OF SPIRITUAL UNITY, Masonic Temple, Odeon-2:30 p. m., addresses by Mrs. Crawford and others. 7:85 p. m., "The Evolu-tion of Man." con of Ash.

FIRST SPIRITUAL ASSOCIATION, No. 2015

Pine; the Reverend Thomas Grimshaw, Pastor-Lecture at 10:45 a.m., "The Mysticisms of the Orient." 7:45 p.m., "A New View of Life." LOUIS PROGRESSIVE UNION, Page and ST. LOUIS PROGRESSIVE UNION, Page Broat Bayard-2:30 p. m., address, experience meet-ing, psychic messages and tests.

FIRST GERMAN SOCIETY, Lynch and Mc-Nair avenue; the Reverend R. K. Harry; 2:36 FIRST Manue; the Reverges A. Nair avenue; the Reverges A. Nair avenue; the Reverges A. Society of Spiritual, RESEARCH, Ninth Society of Spiritual, Research, Ninth and Arsenal—3 p. m., service, and Arsenal—4 p. m., service. CENTRAL SPIRITUAL SOCIETY, Jefferson und Cass; 7:30 p. m., meeting. OLIVE STREET CONGREGATION, Olive and Garrison-2:30 and 7:30 p. m., evening lecture by C. W. Stewart: messages from Miss Preston and Mrs Folson.

Other Churches,
Other Churches,
UNION MISSION, No. 1632 Frankin; the Reverend M. B. Gott, Pastor-Preaching at 11 ices as usual.

Local Sp. m. by the pastor. Other services as usual. BETHESDA CHAPEL, Vista and Grand Avenues-y p. m., the Reverend E. M. Bounda, D. D. CHURCH OF GOD, No. 2829 Montgomery; the Reverend J. W. Boyd, Pastor-Services at 10:20 a. m. and 4 p. m. NIEDRINGHAUS MISSION, Seventh and Case -8 p. m., services.

GLEANER MISSION, No. 19 North Tenth—
2 p. m., Sunday school; 8 p. m., service;
Frances M. Ruth, Superintendent, Franklin Avenue Mission, No. 1222 Franklin Avenue-1:30 p. m., Sunday school; preaching at 7:30 p. m. preaching at 7.30 p. m.

OPEN-DOOR MISSION, Second and Clark: Mr.
and Mrs. Gerhauser, Superintendente-Opening service at 7.30 p. m.

SOCIETY OF PRACTICAL CHRISTIANITY,
Eighteenth and Pestalozzi: the Reverend H.
M. Schroeder, Pastor-I p. m. (German). M. Schroeder, Pastor-2 p. m. (German).

CHURCH OF GOD. No. 5214 Old Manchester
Road; the Reverend A. B. Barnett, PastorServices 10:20 a. m., 2:50 p. m. and 8 p. m.

SPRUCE STREET MISSION, Nos. 11-12 South
Seventh-7:45 p. m., gospel service.

OPEN-DOOR CHAPEL, No. 1552 South Broadway; Mr. and Mrs. L. B. Haines, Superintendents-2:30 p. m., Sunday school; 8 p. m.,
preaching.

SALVATION ARMY CORPS—No. 1412 Frank-lin, Ensign Haddey in charse; No. 2629 Frank-lin, Captain Simon, commander; No. e22 South Broadway, Captain Newton, commander; No. 1712 South Broadway Ensign Stewart, com-rander. At each commandery boliness meet-ing at 11 a. m. and praise service at 3 and 4 p. m. p. m.
THEOSOPHICAL SOCIETY Stumpf Building, Vandeventer and West Belle-10:45 a. m., "The Large Consciousness."
CENTRAL MISSION No. 316 North Eleventh; the Reverend C. H. McCasiin, Minister-3 p. m., Sunday school; \$ p. m., service.
SEVENTH-DAY ADVENTIST, Delmar and Newstead; R. C. Porter, Pastor-Saturday, Il a. m., service, Sunday, \$ p. m., service, EVANGEL MISSION, Third and Elm-Il a. m., and 7:20 p. m., services; \$ p. m., Sunday school.

RIENDS OF ISRAEL UNION MISSION, No. 1107 Wash-Services, 2:39 p. m. and 7:39 p. m. THE SUNDAY-SCHOOL LESSON.

or January 10. "The Preaching of John the Baptist." (Matt. iii, 1-12.) CONNECTION-After the incident of esus in the temple, studied last week eighteen years were passed in obscurity in the home at Nazareth. No one can tell, although surmisings have been many, why the inspired penman was silent concerning those years. It is quite enough for us to know that the Holy Spirit did

The sacred writer has informed us that the holy child was subject to his mother and legal father and that he grew in wisdom, stature and favor. The laws of growth were observed in this case as in

dom, stature and favor. The laws of growth were observed in this case is in the lives of all men. There is needed a period of retirement and reflection, during which one may know himself and consider the great problems of life. Without question, Jesus was under the strict discipline common in those days in Jewish homes, and he doubtless learned the Scriptures, as did every boy, attending the synagogue for that purpose. At 30, the age for introduction to the priesthood, Jesus was to begin his career.

FORERUNNER—(Verses 1, 2 and 3.) The introduction of Jesus was made by his own cousin, six months his senior, known afterwards as John the Baptist, who came as a reformer. He selected the country about Jordan, where he preached with fervor. His theme was repentance, the same with which Jesus began his ministry. (Mark 1, 15.) His call was for a change of life, the breaking away from sin, a turning to God. He assigned as a reason for such change in the mind and life of the people that the kingdom of heaven, long promised (Dan. ii, 44) and greatly desired by the people, was at hand. No argument could have been more effective, no tidings more acceptable. During all the centuries from the captivity onward the nation had longed for nothing so much as the restoration of the kingdom as it was under David. Subjection to foreign domination had noved a bitter experience, from which all desired relief. Hence John was welcomed as a messenger of glad tidings. Moreover, his appearance was in fulfilliment of prophecy, upon which all laid stress. (Isa. xl, 3.) He exhorted men to prepare for the King's coming.

HABIT—(Verse 4.) The prophets of ing's coming.
HABIT-(Verse 4) The prophets of

messenger of giad tidings. Moreover, his appearance was in follimment of prophety. He exhorted men to prepare for the King's continued to the prophety. He exhorted men to prepare for the King's continued the prophety of their spirit and work than by their manners. Most of them adopted an austere life, whether by choice as suitable for Spirit, in whose service they were, does not matter. That style of living probably gave them influence among the people. John the Baptist, as the last of the Old Testament prophets, adopted the habit of the men of his class, this ratumout use of the prophety of the shangier camel's hair, woven into a coarse fabric like our drugget, received and undervelope a coarse fabric like our drugget, received a coarse fabric like our drugget, received a coarse fabric like our drugget, received his misser like appearance of a new prophet, none, it was taken as proof that God was about to do some good in the nation. Moreover, the announcement of Messfair's coming the appearance of a new prophet, none, it was taken as proof that God was about to do some good in the nation. Moreover, the announcement of Messfair's coming the appearance of a new prophet, none, it was taken as proof that God was about to do some good in the nation. Moreover, the announcement of Messfair's coming the appearance of a new prophet, none, it was taken as proof that God was about to do some good in the nation. Moreover, the announcement of Messfair's coming the appearance of a new prophet, none, it was taken as proof that God was about to do some good in the nation. Moreover, the announcement of Messfair's coming the prophety of the prophet

despised the rest of mankind as dogs. To them blood was everything. As a consequence they sought to maintain those institutions whose outward observance distinguished them from other peoples. The rite of circumcision, the keeping of the Sabbath and such like matters were retained as mementos of an early day and marks of superior dignity. All this time their lives were impure and their hearts improper. So John announces that they must not longer regard their descent, for God was able to raise up a new people, an admonition repeated by the Savior himself.

admonition repeated by the Savior himself.

JUDGMENT—(Verse 10.) John saw what the public men of his time could not see because of their spiritual blindness, that the divine patience toward the Jewish nation was well-nigh exhausted. All through the centuries, even from the time of the Exodus, they had been a stiff-necked and rebellious people. (Ex. xxxii, 9.) He had sent unto them prophets who had taught and entreated and warned (Jer. vil, 25.), but they had disregarded the voice of these holy men. Now the judgments of God were impending. The ax was laid at the root of the trees, ready to be used when the proper moment came. Every person and institution that does not bring forth righteousness shall be hewn down and thrown into the fire. The figure here is of a Lord who delivers his vineyard from worthless bushes. The same mode of illustration was used by the Savior more than once. There is undoubted reference to that terrible day when the army of Titus destroyed Jerusalem and broke up the Jewish state, A. D. 70.

PREDICTION—(Verses II and I2.) Having thes rebuked and warned his heariers.

ed reference to that terrible day when the army of Titus destroyed Jerusalem and broke up the Jewish state. A. D. 70.

PREDICTION+(Verses II and I2.) Having thus rebuked and warned his hearers, the great preacher opens to them vision of one who would succeed him, whom he came to introduce. (John I. 7.) Concerning that coming one John makes three remarks, designed to give exalted conceptions of him. First, in power, dignity and authority he was so much superior to the reformer that the latter was not worthy to perform the lowest menial service to him. Second, he would render a more important service, not like John, baptizing with water as a symbol of forgiveness or cleansing after repentance, but with the Holy Ghost, the symbol and agent of a new life imparted to the soul, not an outward application, but an inward energy. Third, the method of his administration would be new and exacting. As the husbandman purifies the thrashing floor, saves the wheat and burns the chaft, so this great person would cleanse the church and require holiness of its members. It is plain to us, and must have been to those who heard, that John referred to the Messiah and to the better day to be ushered in under him.

REFLECTIONS—Two prominent points deserve emphasis: 1. Every man must be meesured by his relation to Christ. While living he is classed as friend or foe. Multitudes of men, accounted great, have lived, struggled and died, to be forgotten. But he who oreached righteousness and proclaimed Messiah was greater than all who preceded him. The life devoted to Christ is one of immortal honor. 2 See here the interdependence of persons and events. The Lord Jesus did not begin his career without reference to others. He did not undertake his mission independently, but he identified himself with the foremost preacher and reformer of the age. Thus introduced he gained disciples from among the disciples of John. This is not evolution but continuity. The kingdom of heaven sweeps on through the centuries, one worker beginning where another e

#### COUPLE WED ON Miss Lela Fraser and J. D. Ford Elude Friends.

REPUBLIC SPECIAL.

Kansas City, Mo., Jan. 1.-A marriage on a train going forty miles an hour tool place yesterday evening. While the bride and bridegroom stood in the car aisle grasping the seats to stand upright, the clergy an made them husband and wife. They were Miss Leis Fraser and J. D. Ford, both of Lawson and had been engaged for several years. To avoid their friends, they boarded the Milwaukee train and were married, the conductor and passengers acting as witnesses.

# DRIVES OUT DYSPEPSIA



# Munyon's Paw-Paw Means Health Health Means

It seems difficult to believe that the curative values of Paw-Paw could have lain undiscovered and undeveloped so long. My discovery that it was a verita-ble "elixir of life" has electrified the medical world, and now my most enthuslastic indorsers next to the people who the narrow and most bigoted now freely concede that my Paw-Paw cures dyspepsia, indigestion and other stomach trou-bles with greater promptness and certainty than any other known remedy. The people, too, know it, and they are glad to MUNYON.

Office of Translator Foreign Mail Dept. Washington P. O., Nov. 28, 1963. I have been so greatly benefited by Paw-Paw that I scarcely know how to sufficiently praise its merits. I suffered from general debility and most acute indiger tion, from which I could obtain no relief. I was advised to try Munyon's Paw-Paw

WM. DE BATZ Major De Batz is the translator of all foreign communications of an official character and is very popular in the offi-cial and social circles of the national cap-

tial.

If you are dyspeptic, Try it.

If you are nervous, Try it.

If you are despondent, Try it.

If you are weak and run down, Try it.

If you are weak and run down, Try it.

Cast away all tonics, all medicines and all stimulants and let Munyon's Paw-Paw make you well. It will lift you into the high altitudes of hope and hold you there. It will give exhibitaration without intoxication. It makes old people feel young and weak people strong.

Sold by all druggists. Large bottles, 2.

Paw-Paw Laxative Pills, 35c a bottle.

# OF THREATENING LETTERS.

Post-Office Inspector Arrests Charles Mergan at His Home Near Watson, Mo .- Prisoner Confesses.

St. Joseph, Mo., Jan. 1 .- Post-Office In letters recently sent through the mails to Burilington Railway officials here. Charles Morgan, 17 years old, was arrested at his Officers were amazed to hear from Mo

### WYMAN AND AKINS IN CHARGE

St. Louis Now Has a New Post

master and Subtreasurer. Two new Federal officials sessioned harge of their positions yesterday, Frank P. Wyman is now Postmaster in place of Fred W. Baumhoff, and Thomas J. Akins s Assistant United States Treasurer, vio

Bernard G. Farrar. Postmaster Wyman took the oath of office several days ago, and there were no formalities connected with the assump-tion of his new duties. He spent a short while at the Post Office in the morains and the remainder of the day with his

while at the Fost Office in the morning and the remainder of the day with his family.

Mr. Akins took the oath of office yesterday morning -before Commissioner Gray, and after spending an hour or so at the office, went over to the Lindeil Hotel to spend his New Year's. He has two appointments to fill—one, a bookkeeper paying \$1,500 a year, and the other a janitorship.

The hardest part of Mr. Akins's administration comes during the next thirty days, when he must sign about \$0.00 receipts for money and material which General Farrar turns over to him, according to law. Mr. Akins will spend about six hours a day at this task and figures that he will finish in about twenty days.

### FIRE STARTS IN HOSPITAL Patients Carried Out Into Storm

With Difficulty. Sloux Falls, S. D., Jan. 1.-Fire to-night broke out in the basement of the Sioux Falls Hospital and for a time endangered

the lives of many patients. A fierce northeast gale and snown was prevailing at the time and the work of removing the sick was a difficult and dangerous undertaking.

However, all were got out in metry and it is announced none is any worse for the experience. The flames were extinguished before the building was seriously damaged.

# MAY BE MADE A CARDINAL

Former Archbishop of Manila Is Intensely Anti-American.

Rome, Jan. 1.—The appointment of Mgr. Nozaleda, former Archbishop of Manila, as Archbishop of Valencia, is widely on

mented on.

The new position by tradition entitle Mgr. Nozaleda to the red hat, and if thonor is bestowed upon him the Sacre College will have a rember whose and American sentiment is well known. The wareholshop of Manila is Mgr. Harrof St. Louis.

### MARKETS ARE CLOSED TO-DAY

American Stock Exchanges, How ever, Will Be Open. New York, Jan. 1.—The foreignarket, as well as the local Co

change, will be closed to morrow, as the Produce Exchange and the and local and coffee exchanges.

The New York Stock Exchange other stock exchanges in this come be open to morrow as usual, but if don Stock Exchange will not do as